**OFFICIAL COVER SHEET**

**CHECKLIST**
[ ]  No identifying information on/in entry
[ ]  Cover sheet completed
[ ]  **Prose** and **poetry** entry is no more than one-page and adheres to formatting requirements
[ ]  **Art** entry includes artist statement on a separate page
 and adheres to formatting requirements
[ ]  **Film** entry includes artist statement on a separate page
 and is no more than 3 minutes total running time

**STUDENT NAME:** Click here to enter text **GRADE:** Click here

**TITLE OF WORK:**

Click here to enter text

**SURVIVOR OR RESCUER NAME:** Click here to enter text

**TESTIMONY FROM:**

[ ]  The 1939 Society Site

[ ]  Chapman University Site

[ ]  USC Shoah Foundation YouTube Channel

**TEACHER NAME:** Click here to enter text

**SCHOOL NAME:** (PLEASE WRITE SCHOOL AS IT SHOULD APPEAR IN PROGRAM)
Click here to enter text

**SCHOOL PHONE WITH TEACHER’S EXTENSION:** Click here to enter text

**TEACHER’S EMAIL ADDRESS:** Click here to enter text

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EC 1 EC 2

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EC 1 EC 2

**FOR RODGERS CENTER USE ONLY – PLEASE DO NOT WRITE IN THIS BOX**

EC 1

EC 2

**FOR RODGERS CENTER USE ONLY – PLEASE DO NOT WRITE IN THIS BOX**

EC 1

EC 2